

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, July 3, 2018, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE JUNE 19, 2018 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JUNE 30, 2018
4. CONSIDERATION OF BILLS AND CLAIMS



5. THIRD READING ORDINANCE

A. Consent

1. **Wireless Communication Ordinance Amendments.**

6. SECOND READING ORDINANCES

A. 2018 International **Property Maintenance Code**

- | | |
|---------------------------|-------------------------|
| 1. Travis Bagwell | 9. Alisha Collins |
| 2. Tracy Lamont | 10. Roy Chamberlain Jr. |
| 3. Chris Neubauer | 11. Michelle Starkey |
| 4. Jessica Keith | 12. Kathy Pagel |
| 5. Jane Ifland | 13. Linda Bergeron |
| 6. Brenda Mannina-Mongold | 14. Susan Ash |
| 7. David Ellis | 15. Pat Gingrinch |
| 8. Joan Gierson | |

B. Consent

1. 2018 International **Building Code**
2. 2018 International **Residential Code**
3. 2018 International **Mechanical Code**
4. 2018 International **Plumbing Code**
5. 2018 International **Fuel Gas Code**
6. 2018 International **Existing Building Code**
7. 2018 International **Fire Code**

7. RESOLUTIONS

- A. Denial of Future **Community Development Block Grant Entitlement Funding** Between the City of Casper and the **U.S. Department of Housing and Urban Development.**

B. Consent

1. Authorizing Submission of a Grant Application to the **U.S. Department of Transportation** for a **2018 Build** (Better Utilizing Investments to Leverage Development) **Transportation Discretionary Grant** for Midwest Avenue Improvements.
2. Accepting the **Casper Urban Center Parking Plan.**



7. RESOLUTIONS (continued)

B. Consent

3. Authorizing Submission of an Application for a **Transportation Alternatives Program Grant** from the Wyoming Department of Transportation, in the Amount of \$220,325.00, for the **Morad Park to Walmart Trail Project**.
4. Authorizing an Agreement with **Western Heritage Consulting & Engineering**, in the Amount of \$58,900.00, for the **Casper Regional Landfill Sanitary Sewer Improvements Project**.
5. Authorizing a Lease Agreement with the **Wyoming Sports Management, LLC**, for Use of the **Casper Ice Arena**.

8. MINUTE ACTION

A. Consent

1. Authorizing the Reappointment of Mr. **Pete Fazio** and Appointing New Members Mr. **Shawn Houck** and Mr. **Tim Schenk**, to the **Downtown Development Authority Board of Directors**.
2. Authorizing a Sole Source Purchase of One New Caterpillar **Landfill Compactor** and One Refurbished Used 2007 Caterpillar **Front-End Wheel Loader**, in the Total Amount of \$681,445.64, from **Wyoming Machinery Company** of Mills, Wyoming, to be Used in the Casper Solid Waste Facility.

9. COMMUNICATIONS

A. From Persons Present

10. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

11. ADJOURN INTO EXECUTIVE SESSION – PERSONNEL AND PROPERTY ACQUISITION



Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, July 17, 2018– Council Chambers

6:00 p.m. Tuesday, August 7, 2018 – Council Chambers

Work sessions

4:30 p.m. Tuesday, July 10, 2018 – Council Meeting Room

4:30 p.m. Tuesday, July 24, 2018– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

